

## **RULES AND OPEN GOVERNMENT COMMITTEE**

**CHUCK REED, CHAIR**  
**DAVID CORTESE, VICE CHAIR**  
**PETE CONSTANT, MEMBER**  
**JUDY CHIRCO, MEMBER**  
**MADISON NGUYEN, ALTERNATE**

**STAFF: RICHARD DOYLE, CITY ATTORNEY**  
**LEE PRICE, CITY CLERK**  
**DEBRA FIGONE, CITY MANAGER**  
**HARRY MAVROGENES, REDEVELOPMENT**  
**AGENCY DIRECTOR**

### **AGENDA**

2:00 P.M.

February 27, 2008

Room W118-119

- A. City Council (City Clerk)
1. Review March 4, 2008 Final Agenda
    - a. [Add New Items to final agenda](#)
      - Calling for a regular Municipal Election on June 3, 2008 for the Purpose of Electing Council Members, Districts 2, 4, 6, 8 and 10. (Clerk)
    - b. Assign "Time Certain" to Agenda Items (if needed)
  2. Review March 11, 2008 Draft Agenda
    - a. Add New Items to draft agenda
    - b. Assign "Time Certain" to Agenda Items (if needed)
- B. Redevelopment Agency (Executive Director)
1. Review March 4, 2008 Final Agenda
    - a. Add New Items to final agenda
    - b. Assign "Time Certain" to Agenda Items (if needed)
  2. Review March 11, 2008 Draft Agenda
    - a. Add New Items to draft agenda
    - b. Assign "Time Certain" to Agenda Items (if needed)
- C. Legislative Update
1. State – [Memo on 2008 City Sponsored State Legislation](#)
  2. Federal
    - a. [Support for Federal Housing Legislation: H.R. 840](#) (Carson) – Homeless Emergency Assistance and Rapid Transition to Housing Act of 2007 and S. 1518 (Reed) – Community Partnership to End Homelessness Act of 2007, if amended. (Housing)

To request an accommodation or alternative format for City-sponsored meetings, events or printed materials, please call the Office of the City Clerk 408-535-1252 or 408-294-9337 (TTY) as soon as possible, but at least three business days before the meeting/event.

**Access the video, the agenda and related reports for this meeting by visiting the City's website at <http://www.sanjoseca.gov/clerk/CommitteeAgenda/Rules.asp>**

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- D. Meeting Schedules  
None.
- E. [The Public Record](#)
- F. Appointments to Boards, Commissions and Committee  
None.
- G. Rules Committee Reviews, Recommendations and Approvals
  - 1. [Placement of Automatic External Defibrillators](#). (Chu/Campos/Williams/Liccardo)
- H. Review of additions to Council Committee Agendas
  - 1. Community and Economic Development Committee
  - 2. Neighborhood Services and Education Committee
  - 3. Transportation and Environment Committee
  - 4. [Public Safety, Finance and Strategic Support Committee](#)
    - Add item to the March 20, 2008 agenda entitled, “Renaming of Police and Communications PAC Building”. (Police)
- I. Open Government Initiatives
  - 1. Reed Reforms
  - 2. Sunshine Reform Task Force
  - 3. Significant Public Records Act Requests
  - 4. Council Policy Manual UpdateNone.
- J. Open Forum
- K. Adjournment